

**BOARD OF RETIREMENT MEETING OF SEPTEMBER 2, 2020**  
 Data for the Week Ending Tuesday August 25, 2020

**Part I - SERVICE RETIREMENTS**

**Retirement Benefit Approval List  
 for Safety, General, and Deferred Members**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name                | Dept No. | Name               | Retired    |
|--------------------------------|----------|--------------------|------------|
| AMBULATORY CARE NETWORK        | HN       | MARIA E ARTEAGA    | 09-30-2020 |
| BOARD OF SUPERVISORS           | BS       | ROSE I HENDERSON   | 08-29-2020 |
| CHIEF EXECUTIVE OFFICE         | AO       | SACHI A HAMAI      | 08-31-2020 |
| CHILDREN & FAMILY SERVICES     | CH       | TAMARA HOADWONIC   | 08-14-2020 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | CARLOS ESCOBAR     | 09-30-2020 |
| PUBLIC HEALTH PROGRAM          | PH       | JOSEPH C JANOTT    | 08-18-2020 |
|                                |          | CECIEL D SORIANO   | 08-29-2020 |
| SHERIFF                        | SH       | JODY A CLOUNCH     | 09-16-2020 |
|                                |          | DOMINIC T ROBINSON | 08-14-2020 |

**Number Listed in the Group Above: 9**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED**

| Department Name                | Dept No. | Name                | Retired    |
|--------------------------------|----------|---------------------|------------|
| ASSESSOR                       | AS       | ANQUONETTE R BARLOW | 08-12-2020 |
| CHILDREN & FAMILY SERVICES     | CH       | GREGORY A COLLINS   | 08-25-2020 |
|                                |          | SHANNON M SANTHON   | 08-06-2020 |
| COASTAL CLUSTER-HARBOR/UCLA MC | HH       | MOLLY E MARRIOTT    | 03-01-2018 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | ROBERT NAZARYAN     | 08-12-2020 |
|                                |          | JULIA E RILEY       | 03-01-2019 |
| MEDICAL EXAMINER-CORONER       | ME       | DANIEL P AIKIN      | 08-14-2020 |
| NORTHEAST CLUSTER (LAC+USC)    | HG       | DAVID I BLACK       | 08-15-2020 |
|                                |          | FERNANDO SALAZAR    | 08-20-2020 |
| PUBLIC LIBRARY                 | PL       | KIM M LEAMING       | 04-01-2020 |
| SFV CLUSTER-OLIVE VIEW/UCLA MC | HO       | MANUEL A MOLINA     | 08-15-2020 |
| SHERIFF                        | SH       | RUSSELL D BENNETT   | 08-03-2020 |
|                                |          | ROSELYN E IBANEZ    | 07-31-2020 |
|                                |          | MARILYN E RAY       | 08-13-2020 |
|                                |          | MINNA SHEN          | 08-04-2020 |
| SOUTHWEST CLUSTER (MLK JR MC)  | HK       | SABRY F GHALY       | 09-01-2020 |
| SUPERIOR COURT/COUNTY CLERK    | SC       | GEANENE M YRIARTE   | 08-12-2020 |

**Number Listed in the Group Above: 17**

**SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name      | Dept No. | Name              | Retired    |
|----------------------|----------|-------------------|------------|
| L A COUNTY FIRE DEPT | FR       | DOUGLAS L GALINDO | 08-18-2020 |

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| Department Name      | Dept No. | Name                | Retired    |
|----------------------|----------|---------------------|------------|
| L A COUNTY FIRE DEPT | FR       | LETHADDEUS MCINTYRE | 08-24-2020 |

**Number Listed in the Group Above: 2****SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED**

| Department Name | Dept No. | Name                | Retired    |
|-----------------|----------|---------------------|------------|
| SHERIFF         | SH       | ROGELIO H HERRERA   | 08-13-2020 |
|                 |          | VICTOR D KEESEY III | 07-10-2020 |

**Number Listed in the Group Above: 2****NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 30**

**BOARD OF RETIREMENT MEETING OF SEPTEMBER 2, 2020**  
 Data for the Week Ending Tuesday August 25, 2020

**Part II - DISABILITY RETIREMENTS**

**Disability Retirement Approval List  
 for Safety And General Members**

**GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name                | Dept No. | Name                  | Granted    |
|--------------------------------|----------|-----------------------|------------|
| Dept of Public Social Services | SS       | ESTHER G. HUESCA      | 08/13/2020 |
| Harbor/UCLA Medical Center-    | HH       | CHI K. NGO-CHAVEZ     | 08/13/2020 |
| Northeast Chc/Health Center    | HG       | GLORIA J. MCCORKLE    | 08/13/2020 |
|                                |          | ZI QING MA            | 08/13/2020 |
| Probation Department           | PB       | KIMBERLY H. WILSON    | 08/13/2020 |
|                                |          | CATHRYN M. HINOJOS    | 08/13/2020 |
|                                |          | JOSEPH L. CASILLAS JR | 08/13/2020 |
|                                |          | NINA M. CASTANEDA     | 08/13/2020 |
| Sheriff                        | SH       | ZAHEER A. URAIZEE     | 08/13/2020 |
|                                |          | ZHEN H. TUNG          | 08/13/2020 |
|                                |          | REGINALD L. BROWN     | 08/13/2020 |
|                                |          | RONALD W. CURLIS      | 08/13/2020 |

**Number Listed in the Group Above: 12**

**SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name      | Dept No.   | Name                | Granted    |
|----------------------|------------|---------------------|------------|
| District Attorney    | DA         | STEVEN P. JOHNSON   | 08/13/2020 |
|                      |            | KAREN BARRERAS      | 08/13/2020 |
| L A County Fire Dept | FR         | JEFFREY A. BARRY    | 08/13/2020 |
|                      |            | FREDRICK CHAVEZ     | 08/13/2020 |
|                      |            | MICHAEL A. COGGINS  | 08/13/2020 |
|                      |            | RAYMOND A. GARCIA   | 08/13/2020 |
|                      |            | MARK A. GRIFFEN     | 08/13/2020 |
|                      |            | MICHAEL L. HENRY    | 08/13/2020 |
|                      |            | STEVE KHODAVANDI    | 08/13/2020 |
|                      |            | DONALD C. KUNITOMI  | 08/13/2020 |
|                      |            | WADE T. RICH        | 08/13/2020 |
|                      |            | RICHARD J. ROBINSON | 08/13/2020 |
| WAYNE C. SHIMABUKURO | 08/13/2020 |                     |            |
| Sheriff              | SH         | GIOVANNY A. ALVAREZ | 08/13/2020 |
|                      |            | RONALD L. BURNES    | 08/13/2020 |
|                      |            | ROBERT C. CHISM     | 08/13/2020 |
|                      |            | DELFINA M. COOPER   | 08/13/2020 |
|                      |            | DEBORAH E. DUDA     | 08/13/2020 |

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| Department Name | Dept No.   | Name                  | Granted    |
|-----------------|------------|-----------------------|------------|
| Sheriff         | SH         | ERICK J. GEMAELICH    | 08/13/2020 |
|                 |            | BRIAN A. LENDMAN      | 08/13/2020 |
|                 |            | CARLOS A. LOPEZ JR    | 08/13/2020 |
|                 |            | LETICIA M. RODRIGUEZ  | 08/13/2020 |
|                 |            | GRICEL A. SALDANA     | 08/13/2020 |
|                 |            | JENNIFER A. SANCHEZ   | 08/13/2020 |
|                 |            | PAUL D. SCHRADER      | 08/13/2020 |
|                 |            | DEBRA A. SHELTON-LOVE | 08/13/2020 |
|                 |            | ROBERT J. TALIENTO    | 08/13/2020 |
|                 |            | MARC V. VERLICH       | 08/13/2020 |
|                 |            | ALBERT D. ROYBAL-CANO | 08/13/2020 |
|                 |            | RONALD R. DUVAL       | 08/13/2020 |
|                 |            | KEITH A. EDEY         | 08/13/2020 |
| PAMELA JOHNSON  | 08/13/2020 |                       |            |

**Number Listed in the Group Above: 32****NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 44**